

# **BOARD OF GOVERNORS**

# 10.00am, 21st SEPTEMBER 2017 MAIN HOUSE G.15, NEWTON PARK

# AGENDA

- 1. APOLOGIES
- 2. MINUTES of the meeting held on 28th June 2017
- 3. MATTERS ARISING
- 4. CHAIR'S BUSINESS
  - 4.1 Improving Governance (Paper G957)
- 5. CLERK'S BUSINESS
  - 5.1 Decisions taken out of committee since last meeting (Paper G958)
- 6. VICE-CHANCELLOR'S REPORT

(Paper G959)

#### 7. STUDENT MATTERS

- 7.1 Recruitment update
- 7.2 Student Retention: Withdrawals and Exclusions 2013-14 to 2015-16 (Paper G960)
- 7.3 National Student Survey 2017: Results and Actions (Paper G961)
- 8. STAFF MATTERS
  - 8.1 Staff Engagement Survey June 2017 (Paper G962)
  - 8.2 Staff Equality & Diversity Report (Paper G963)
- 9. **COMMUNICATING EXTERNALLY** (Presentation and discussion)
- 10. INNOVATION TOWN CONCEPT APPROVAL

(Paper G964)

### 11. UNIVERSITY RISK REGISTER

(Paper G965)

# 12. ANNUAL REPORT OF REMUNERATION COMMITTEE

(Paper G966)

#### 13. OTHER POLICIES FOR APPROVAL

(Paper G967)

## Papers for receipt only

## 14. ITEMS FOR RECEIPT

Academic Board Minutes 16th May 2017

#### 15. ANY OTHER URGENT BUSINESS

Christopher Ellicott
Clerk to the Board of Governors
September 2017